

Pathways to Healing Exercise

A. Sacramental Stepping Stones Fill in the blanks from the King James Version (KJV). • Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be _____ again, he cannot see the kingdom of _____. • Josh 1:8 This book of the law shall not depart out of thy _____; but thou shalt _____ therein day and night, that thou mayest observe to _____ according to all that is written therein: for then thou shalt make thy way _____, and then thou shalt have good success. Note: One of the meanings of the word "Meditate" is "Mutter" (i.e., to speak softly over and over under one's breath). This is what we do when we affirm the Word of God, declaring a Scriptural verse repeatedly over our bodies or lives. Notice the Word of God, in Joshua 1:8, states that we should keep the Word of God in our mouth always. Mar 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mar 16:16 He that _____ and is _____ shall be saved; but he that believeth not shall be damned. Mar 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so _______the ______, as ye see the day Joh 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit ______, and _____ him, the same is he which _____ with the Holy Ghost. • Act 2:4 And they were ______ with the Holy Ghost, and began to speak with other ______, as the Spirit gave them utterance. Act 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain ______, Act 19:2 He said unto them, Have ye received the since ye ______? And they said unto him, We have not so much as heard whether there be any Holy Ghost. Act 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Act 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, on Christ Jesus. Act 19:5 When they heard [this], they were ______ in the name of the Lord Jesus. Act 19:6 And when Paul had laid [his] hands upon them, the _____ _____came on them; and they spake with _____, and prophesied. • 1Co 14:2 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto _____: for no _____ understandeth [him]; howbeit in the spirit he speaketh mysteries.

comfort.

that edifieth the church.

• 1Co 14:3 But he that prophesieth speaketh unto men [to] edification, and exhortation, and

1Co 14:4 He that speaketh in an [unknown] tongue _____ himself; but he





•	Eph 6:18 Praying with all prayer and supplication in the,					
	and watching thereunto with all perseverance and supplication for all saints;					
•	Jud 1:20 But ye, beloved, up yourselves on your most holy fa					
	praying in the					
•	Jud 1:21 Keep yourselves in	the	of Go	d, looking for the mercy of		
	our Lord Jesus Christ unto et	ternal life.				
•	Gal 5:16 [This] I say then, _		in the	, and ye		
	shall not fulfil the	of t	he	•		
•	1Th 5:22 Abstain from all _		of evil.			
•	1Th 5:23 And the very God			[I pray God] your whole		
	and _		and	be preserved		
	unto t					
•	Col 3:17 And whatsoever ye	e do in	or _	, [do]		
	all in the	of the Lord Jesu	s, giving thanks to	God and the Father by him.		
•	Col 3:23 And whatsoever ye	e	,	[it] heartily, as		
	to the	, and not unto $_$;		
•	Psa 19:14 Let the	of m	ıy	, and the meditation of my		
	, be acce	ptable in thy sig	ht, O LORD, my	strength, and my redeemer.		
•	Luk 10:2 said he unto them,	The harvest trul	y [is] great, but th	e labourers [are] few: pray		
	ye therefore the Lord of the l	harvest, that he v	would send forth la	abourers into his harvest.		
•	Luk 10:8 And into whatsoev	ver city ye enter,	and they receive	you,		
	such things as are	befo	ore you:			
•	Luk 10:9 And			that are therein, and say		
	unto them, The kingdom of	God is come		_ unto you.		
•	Luk 10:19 Behold, I give un					
				: and nothing		
	shall by any means	yo	u.			
Da	ily Steps for Divine Health ((DSDH)				
•	Place the list of Daily Steps	` / I				
	a) You will find the list in S		ıle 18			
•	Review the DSDH list daily.					
	a) Select from the DSDH lis	st 3 items which	you are currently	doing.		
	b) Select from the DSDH lis	st 3 items which	you are currently	not doing.		
) G 1					
	c) Select from the DSDH lis	st I item which y	ou plan to start th	is week.		
		. 1.0	. 1 . 1 1			
•	Set three goals to make chan		tyle so as to be ab	le to incorporate additional		
	items from the DSDH list int	to your life.				
ЦΛ	aling Methods					
•	_	ama	ag vou? lat him as	11 for the		
•	Jam 5:14 Is any of the					
			in the n			
	IIIII W	1111	m me n	and of the Lord.		

B.

C.





Jam 5:15 And the	of	shall save	e the
	, and the Lord shall raise his	m up; and if he have comm	nitted
	, they shall be forgiven him.		
Jam 5:16	[your] faults one to	another, and pray one for	another, that y
may be	The effectual fervent	prayer of a righteous man	availeth much
Mat 18:18 Verily I say	y unto you, Whatsoever ye s	shall bind on earth shall be	bound in
	er ye shall loose on earth sha		
	unto you, That if two of yo		on earth a
	that they shall		
8	for them of my Father which	ch is in heaven.	
	say unto you, what things		prav.
	[them], and ye		
	shall		
	cast out devils; they shall sp		
	any thing		
	take up serpents; and if they		
	on the		
_			
	[say unto you, that ye receive [them], and y		ye,
			<i>c</i> · > -4
	the		r confession) of
	vering; (for he [is] faithful the	<u> </u>	TD1 1
	received of the Lord that wl	-	
	night in which he was betra	=	
	he had given thanks, he bra	= =:	
	which is		
	ame manner also [he took] t		
cup is the	testament in my	: thi	is do ye, as
	as ye	_ [it], in remembrance of i	me.
	n as ye eat this bread, and d	rink this cup, ye do	the Lord's
death till he come.			
	for "Shew," which is Old F		
	rate, put into action or for		
Psa 8:2 Out of the mor	uth of babes and sucklings h	nast thou ordained (or fou	nded, i.e.,
	because of thir		ntest
	the enemy and the avenger.		
	eferring to this verse, Jesus		
	e Spirit also		
	or as we ought: but the Spiri		
	for us with	which cannot be ut	ttered.
1Co 14:2 For he that s	speaketh in an [unknown] to	ngue speaketh not unto m	en, but unto
God: for no man under	standeth [him]; howbeit in	the spirit he speaketh	·
1Co 14:14 For if I pra	y in an [unknown] tongue, 1	my	prayeth, but
my			
	ne th	at I have chosen? to	
	the bands of wickedness, to		,
	d go free, and that ye break		?





Isa 58:7 [Is it] not to deal thy	to the hungry, and that thou bring the
poor that are cast out to thy house? when thou	seest the naked, that thou cover him; and that
thou hide not thyself from thine own flesh?	
Isa 58:8 Then shall thy light break forth as the	e morning, and thine
shall spring forth speedily: and thy righteousne	
LORD shall be thy (i.e.	
1Co 12:4 Now there are diversities of	but the same Snirit
1Co 12:5 And there are differences of	
1Co 12:6 And there are diversities of	
worketh all in all.	, but it is the same God which
	Chimit is given to aveny man to modit withou
1Co 12:7 But theof the	
1Co 12:8 For to one is given by the Spirit the	
the word ofby the same	Spirit;
1Co 12:9 To anotherby	the same Spirit; to another the gifts of
by the same Spirit;	
1Co 12:10 To another the working of	; to another
; to another	of spirits; to another [divers]
of tongues; to another the	heof tongues:
1Co 12:11 But all these worketh that one and	the selfsame Spirit, dividing to every man
severally as he will.	
Mat 12:29 Or else how can one enter into a	man's house, and spoil
his goods, except he first the s	strong man? and then he will spoil his house.
Luk 10:19 Behold, I give unto you power to tr	
the power of the: and:	
Luk 10:20 Notwithstanding in this rejoice not.	
must be obedient) unto you; but rather rejoice,	
Luk 11:17 But he, knowing their thoughts, sai	•
	to desolation; and a house [divided] against
a house	to desolution, and a nouse [arvided] against
Luk 11:18 If Satan also be divided against	how shall his
stand? because ye say the	hat I cast out devils through Reelzehuh
Luk 11:19 And if I by Beelzebub cast out devi	
	ns, by whom do your sons cast [them] out?
therefore shall they be your judges.	and and Janet. I find
Luk 11:20 But if I with the finger of	cast out devils, no doubt the
kingdom of is	
Luk 11:21 When a strong man armed keepeth	
Luk 11:22 But when a	
him, he taketh from him all his armour wherein	
Luk 11:23 He that is not with me is against me	e: and he that gathereth not with me
scattereth.	
Luk 11:24 When the sp	pirit is gone out of a man, he walketh through
dry places, seeking rest; and finding none, he s	aith, I will unto my
house whence I came out.	·
Luk 11:25 And when he cometh, he findeth [i	t] swept and garnished.
Luk 11:26 Then goeth he, and taketh [to him] wicked than himself; and they	in, and dwell there: and the last [state]
of that man is than the i	first.





D. Profession of Your Faith (Affirmations)

	•	Purpose:	a) Beside thanking God, list 2 other reasons for the Prayer of			
			Affirmation (i.e., for declaring the Word of God over yourself).			
	1)					
			2)			
	No	te. For hel	o, refer to Semester 1 Modules 19 & 20 Forty-three Reasons for Affirming the			
Word.	110	ic. I of fici	5, Telef to Semester 1 wiodules 17 & 20 1 orty-time Reasons for Affirming the			
woru.						
	•	Context	a) When do you believe that you receive the answer to your prayer?			
			b) The Point of Contact is when you choose to release your faith.			
			It is the point in time when you believe that you have received			
			your healing. For each type of prayer below, state the point of			
			contact.			
			Prayer of Faith			
			Prayer of Agreement			
			Anointing with Oil			
	•	Process				
			a) Why is it important to confess your sins before affirming your healing?			
			b) Why is it important to include the Name of Jesus in the affirmation of the			
			Healing Scripture?			
			c) Why is it important to say the affirmations aloud?			
			d) Why is it important to count the number of affirmations?			

History

- a) Journal and logs are excellent. In challenging times, they help to remind us of how God had previously delivered us from situations which may have seemed impossible at that time.
- b) Logs give us a basis for evaluating the effects of changes in the number of daily affirmations and for measuring progress.