

The Structure of Man Introduction Exercise

A) Monochotomy

This model is the approach used by science and medicine. Science is the study of those things
which can be measured. Science has not yet learned how to measure spiritual entities.
Medicine has finally grown to the point where it realizes that the mind and emotions can impact
physical health; but, throughout most of its history, medicine has focused exclusively on the
body, leaving the mind to Psychology and Psychiatry.

B) Dichotomy			
• Gen 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his			
nostrils the breath of; and man became a living			
• 1Co 15:45 And so it is written, The first man Adam was made a living; the			
last Adam [was made] a (or life giving)			
• Mat 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather			
fear him which is able to destroy both and in hell.			
 Mat 16:26 For what is a man profited, if he shall gain the whole world, and lose his own ? or what shall a man give in exchange for his? 			
 Psa 51:10 Create in me a clean, O God; and renew a right within me 			
 Psa 142:3 When my was overwhelmed within me, then thou knewest my path 			
 Psa 31:5 Into thine hand I commit my: thou hast redeemed me, O LORD Good of truth. 			
• Mar 14:38 Watch ye and pray, lest ye enter into temptation. The truly [is]			
ready, but the [is] weak.			
• Conclusion: Man is a body with a spirit/soul.			
C) Trichotomy			
• 1Th 5:23 And the very God of peace sanctify you wholly; and [I pray God] your whole			
and and be preserved blameless unto the			
coming of our Lord Jesus Christ.			
• Gen 1:26 And God said, Let us make man in our, after our likeness: and let			
them have over the fish of the sea, and over the fowl of the air, and over the			
cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.			
• Gen 1:27 So God created man in his [own], in the of God			
created he him; male and female created he them.			
• Mat 28:19 Go ye therefore, and all nations, them in the			
name of the Father, and of the Son, and of the Holy Ghost:			
• 1Jo 5:7 For there are three that bear record in heaven, the Father, the, and the			
Holy Ghost: and these three are one.			
• Conclusion: a) Man is a spirit with a soul and he lives in a body.			
b) The soul is the mind, will, and emotions.			

D) Pentachotomy

- Man is a spirit being, living in a body.
- He has a heart, soul and mind.





E.

•	1Co 9:27 But I keep under my, and bring [it] into subjection: lest that		
	by any means, when I have preached to others, I myself should be a castaway.		
•	1Th 5:23 And the very God of peace you wholly; and I pray God your		
	whole and be		
preserved blameless unto the coming of our Lord Jesus Christ.			
•	,		
, and with all thy, and with all thy			
•	Joh 3:5 Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of		
•	Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is		
•	Joh 3:7 Marvel not that I said unto thee, Ye must be		
•			
	whence it cometh, and whither it goeth: so is every one that is born of the Spirit.		
•			
	are passed away; behold, all things are become		
De	efining the Pentechotomy (5 Parts of Man)		
	Spirit – The real you.		
•	2Co 5:8 We are confident, I say, and willing rather to be from the body, and to		
	be present with the Lord.		
•	Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of		
	the, he cannot enter into the kingdom of God.		
•	Joh 3:6 That which is born of the flesh is flesh; and that which is born of the is		
	spirit.		
•	Joh 3:7 Marvel not that I said unto thee, Ye must be born again.		
•	• Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell		
	whence it cometh, and whither it goeth: so is every one that is of the Spirit.		
•	1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.		
•	1Jn 3:5 And ye know that he was manifested to take away our; and in him is no sin.		
•	1Jn 3:6 Whosoever abideth in him not: whosoever sinneth hath not seen him,		
	neither known him.		
•	1Jn 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even		
	as he is righteous.		
•	• 1Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For thi		
	purpose the Son of God was manifested, that he might the works of the devil.		
•	1Jn 3:9 Whosoever is born of God doth not sin; for his seed remaineth in him:		
	and he cannot sin, because he is born of God.		
2	Heart – Core value system, our operating beliefs.		
	Pro 23:7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is		
	not with thee.		
•	Pro 4:23 Keep thy heart with all diligence; for out of it are the issues of life.		





- Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
- Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.
- Luk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- Psa 86:11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

3. Soul – Seat of our ambitions, goals, desires &	plans.
• 3Jn 1:2 Beloved, I wish above all things that	thou mayest prosper and be in health, even as thy
prospereth.	
	ppose themselves; if God peradventure will give
them to the acknowledgin	-
• 2Ti 2:26 And that they may recover themselves by him at his will.	ves out of the snare of the devil, who are taken
• Jas 1:21 Wherefore lay apart all filthiness and the engrafted word, which is	
4. Mind – Place of thoughts, analysis from the 5	senses
• 2Co 10:5 Casting down imaginations, and ev	ery high thing that exalteth itself against the
knowledge of God, and bringing into captivit	y every to the obedience of Christ;
• Rom 12:1 I beseech you therefore, brethren,	by the mercies of God, that ye
your bodies a living sacrifice, holy, acceptabl	e unto God, which is your reasonable service.
	ld: but be ye transformed by the renewing of your nat good, and acceptable, and perfect, will of God.
5. Body – Our physical earth house/suit.	2 Cor 5:1-4
• 2Co 5:1 For we know that if our a building of God, an house not made with ha	house of this tabernacle were dissolved, we have ands, eternal in the heavens.
• 2Co 5:2 For in this we groan, earnestly desire from:	ing to be clothed upon with our house which is
• 2Co 5:3 If so be that being clothed we shall r	not be found naked.
_	groan, being burdened: not for that we would be
• Pro 4:20 My son, attend to my words; incline	• •
	; keep them in the midst of thine heart.
• Pro 4:22 For they are life unto those that find	
• Pro 4:23 Keep thy heart with all diligence; for	
1 ,	because he hath anointed me to preach the gospel
to the poor; he hath sent me to heal the broke	nhearted, to preach deliverance to the captives,
and recovering of sight to the blind, to set at l	•
• 1Co 9:27 But I keep under my body, and bring when I have preached to others, I myself should be should b	ng it into: lest that by any means,
Typen I herre proceded to others. I mysself show	