

## Seven Levels of Healing for a Believer Exercise

## Level 1

Notice the question in James 5:14 below. God does not expect that there be any sick among us. Because of the body and blood of a lamb, there was none feeble among the Israelites when they came out of Egypt (Psa 105:37). How much more should the Body and Blood of Jesus Christ keep you and me without sickness, disease and infirmity! Note that this level requires 3 persons because "elders" is plural. An elder is any person to whom you would go for healing prayer because the person is more knowledgeable or more experienced than you. For situations where a third person is unavailable, by faith use the Lord Jesus as the third person (Matt 18:20).

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third person is unavailable, by faith use the Lord Jesus as the	ne third person (Matt 18:20).				
Fill in the blanks from the King James Version (KJV).					
<ul> <li>Jam 5:14 Is any sick among you? let him call for the el over him, him with oil in the</li> </ul>					
• Jam 5:15 And the prayer ofshal	l save the , and				
the Lord shall raise him up; and if he have committed_forgiven him.	, they shall be				
Level 2					
You and your partner can agree that your healing was paid	for on the cross 2000 years ago.				
Once you agree, keep standing in faith until the manifestati	on shows in your body. If you are				
asked to agree with someone, it is necessary to agree at the	*				
faith. For example, don't be praying for a miracle of restora					
simply for a successful surgery. Note that this level require					
<ul> <li>Matt 18:19 Again I say unto you, That if of that they shall ask, it shall be done for the following that they shall be done for the following the following the following that they shall be done for the following the</li></ul>					
Level 3					
At this level, it is just you and God. Just one person. You a	rrived here when you realized that				
God wants you to have every blessing (Eph 1:3), and He w	ants to bless you with every desire of				
your heart (Psa 37:4) and answer all your prayers (Rom 8:3	(2). You grow at this level when you				
realize that Jesus is your prayer partner (Rom 8:34; Heb 7:2					
will agree with all your prayers. He did say to you, "Theref	ore I say unto", which is a				
statement of agreement.					
<ul> <li>Mark 11:24 Therefore I say unto you, What things soe</li> </ul>	•				
ye pray, believe that ye	[them], and ye shall have [them].				
• Rom 10:9 That if thou shalt with Jesus, and shalt in thine	1 thythe Lord				
Jesus, and shaltin thine	that God hath raised				
him from the dead, thou shalt be saved (from sin, sickne					
• Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth					
is made unto salvation.					



## Level 4

At this level, you realize that you are the healed of the Lord and the devil is trying to steal the health for which Jesus paid the full price. So there is no need to ask God for healing. It is a done deal; but you need to enforce it in your body and life. Therefore, you take your authority and you speak to the challenges.

1	6
•	Mark 11:23 For verily I say unto you, That whosoever shallunto this mountain,
	Be thou removed, and be thou cast into the sea; and shall notin his
	, but shall believe that those things which heshall come
	to pass; he shall have whatsoever he
•	John 14:14 If ye shall(actually demand) any thing in my name, I will [it]. (The sense of the Greek verb "do" is that if He does not have it, He will
	make it for you).
No	ote: You are not demanding of God but demanding in the name of Jesus and typically
de	manding of the enemy or of nature (e.g., a mountain or an animal) that which is already yours
	Christ Jesus.
•	Phi 2:10 That at the of Jesus every should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
	in neaven, and tunings in earth, and tunings ander the earth,
Le	evel 5
At	this level, you grow to understand that the devil is a liar and the master of deceits. So, when
	u look at sickness and disease, you are looking at circumstances. You are looking at the
•	ysical world and satan is the god of this world (2 Cor 4:4). So instead of meeting the devil in
-	s arena, you choose to walk by faith and not by sight. You make a decision to go after the
	mons behind the challenges because the weapons of our warfare are not carnal (2 Cor 10:5)
	d we wrestle not against flesh and blood (not even your own) but we wrestle against spiritual
	rces (Eph 6:12).
	Mark 16:17 And these signs shall follow them that believe; In my shall
•	they out; they shall speak with new tongues;
_	Matt 18:18 Verily I say unto you, Whatsoever ye shall on earth shall be in
	heaven: and whatsoever ye shall on earth shall be in heaven.
	neaven, and whatsoever ye shanon earth shan beni neaven.
T a	evel 6
	tan is a created being and cannot be in more than one place at a time. So, it is unlikely that he
	at any point in time directly behind your challenges. Nevertheless, once you grow to this level,
	s often helpful to bind satan himself. A major reason is that we may not know all the demons
	d evil spirits which are behind the sickness or disease. For example, you may bind the spirit of
	firmity but there may also be a spirit of unforgiveness or cancer. When you bind satan, you
	dress them all; if satan is bound, so are all his minions.
•	
	goods, except he firstthe strong man? and then he will spoil his house.
•	Luke 10:19 Behold, I give unto you to tread on serpents and scorpions,
	and over all the of the enemy; and nothing shall by any means hurt you.

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## Level 7

At this level you realize that any variation from the Fruit of the Spirit is a move away from God's protection and the opening of an access through which the devil may attack you. Walking in the Fruit of the Spirit is remaining in alignment and being submitted under the umbrella of protection of the Blood of Jesus Christ. As the Fruit of the Spirit floods every part of your being, and as Christ lives in all of your heart (Eph 3:17), then the healing anointing of God flows out of your spirit through your heart to deliver your soul and to produce healing in your body.

		• • •	oh $3:17$ ), then the hea	0			
you	ır spirit through yo	our heart to deliver y	our soul and to produ	ace healing in yo	ur body.		
•	Gal 5:22 But the	fruit of the Spirit is	, joy, peac	ce,	(or		
	patience), gentlen	ess, goodness,					
•	Gal 5:23 Meekne	ss (or humility), ten	nperance (or self-cont	trol): against suc	th there is no law.		
•	1 Pe 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh						
	about, seeking wh	om he	devour:		_		
•	1 Pe 5:9 Whom r	esist	(in other words,	"keep standing"	") in the faith,		
	knowing that the same afflictions are accomplished in your brethren that are in the world.						
•	Jam 4:6 But he g	iveth more grace. W	herefore he saith, Go	od	the proud, but		
	giveth	unto the hur	nble.				
•	Jam 4:7	yourselve	s therefore to God		_the devil, and he		
	will	from you.					
•	Jam 4:8 Draw	to (	God, and he will draw	7	to you.		
	Cleanse [your] ha	nds, [ye] sinners; an	d purify [your] heart	s, [ye] double m	inded.		
•	Rom 8:1 [There is	s] therefore now no		_to them which	are in Christ		
	Jesus, who walk r	not after the flesh, bu	at after the Spirit.				
•	Rom 8:2 For the_		of the Spirit of life in	n Christ Jesus ha	th made me		
		from the	of sin and de	eath.			