

Cleansing Sessions Guidelines

(1) Introduction

A. Our Authority

1. Matt 28:18 All power in heaven and earth.
2. Luke 10:17-19 Nothing shall hurt you.
3. Mark 16:17 In My Name, cast out demons.

B. Our Ministry

1. All participate.
2. Four major roles:
 - Commanding demons.
 - Encouraging subject.
 - Intercessory prayer for hedge of protection/isolation.
 - Releasing Anointing.
3. Two types of leadership:
 - Group (organizational).
 - Spiritual leadership (Holy Spirit leading).
 - ✓ Will tend to change over time.
 - ✓ Don't be pushy nor hogging this leadership role.

(2) Cleansing Sessions

- Recommended: a minimum of 5 ministers.
- Generally, it is best to have all (or at least a majority) of the ministers be the same gender as subject.
- Introduction to the session.
- General breaking of curses for all categories of sins, known & unknown.
- Worship.
- Communion.
- Three Witness Anointing.
- Cast out demons and devils; and wash out evil spirits (nephilim) and replace them with the Spirit of God.

(3) Ministering Process

A. Physical Guidelines

1. Encircle the subject.
2. Keep your eyes open.
3. Be ready to restrain the subject when necessary.
4. No hitting nor heavy-handed pressure.
5. In general, don't touch the subject **unless**:
 - a) You are led by the Holy Spirit (e.g., to apply Anointing by waves or hand moving upwards).
 - b) Directed by the Group Leader.
 - c) Appears obviously necessary.

B. Spiritual Guidelines

1. Authority (Faith) and Patience (Heb 6:12).
2. Time is dependent on many factors (similar to Affirmations).
3. Discuss the origins of demons in our lives.

4. Evil spirits (nephilim) versus demons.
 - a) Nephilim: curse, mock, do not respond to the Name of Jesus. Use water anointing.
 - b) Demons: are most common and respond to the Name of Jesus.
 - c) Both may respond to the Blood of Jesus.

(4) General Instructions

A. For the Ministers

1. Confidentiality – What happens here, stays here, including information for briefing/debriefing.
2. Make the subject comfortable and build trust.
3. Genesis of sin: The origin (in pride, impatience, fear, rejection) is common to us all.
4. Building trust.
 - a) Most of us have gone through this.
 - b) There is a wide range of behavior: no real standard.
 - c) You won't do anything that is going to be a surprise or a shock to us.
 - d) Talk about the sources of sins: Known, generational, sexual partners, curses, substance abuse, occult, words.
 - e) Call out any sin because the subject may be totally unaware of the sin or its causes.

B. For the Subject

1. Keep your mouth open: do not clench teeth.
2. Be led by the Spirit and relax, going with the flow.
3. Command the demons/spirits to leave, except when dealing with mind control spirits.
4. Do not be worried about embarrassment: we have all been there.
5. Feeling of nausea or vomiting is common, but rarely is anything expelled.
6. Don't be concerned with the sins/demons which are called out. It is possible that you may know nothing about them, their operations nor their sources.

(5) Preparation

A. For the Ministers

1. Fasting is recommended.
2. Clothing loose, no jewelry, complete change of clothes.
3. Be prepared to take off shoes and socks.
4. Keep open schedule for the day.

B. For the Subject

1. Fasting is required.
2. Clothing loose, no jewelry, no make-up, sandals preferred.
3. Bring a complete change of clothing including underwear.
4. Keep schedule open for the day.

(6) Some Pointers

A. Witchcraft spirits:

1. Have tentacles, wrapped around organs and extending into the hands.
2. Typically produce sensations which are felt in the hands.
3. Leave quietly with expelling of breaths or hissing.
4. May cackle shortly before leaving.
5. May drive out other spirits before it or try to hide.

B. Control spirits:

1. Are oriented around the head with octopus tentacles reaching all over the body.
2. Typically exert pressure and place hooks in the shoulders.
3. Generally will lie to you or stare at you with hate.
4. Try to control the body, so look for body positions which authorize them to stay (e.g., folding arms, head pinned to the side, masturbation attempts, teeth clenched, sexual positions or actions). Command them in the Name of Jesus to stop doing those actions.